

STATE OF NEVADA

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Governor

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Director

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MARISU ROMUALDEZ ABELLAR
Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD

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(702) 486-4504 • Fax (702) 486-4355
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EMRB
1969-2019

September 24, 2019

PUBLIC NOTICE OF OPEN MEETING **(Meeting No. 19-19)**

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Government Employee-Management Relations Board will hold a consolidated meeting of the Board sitting ***En Banc***, as well as that of **Panel C and Panel D** on:

Thursday, October 3, 2019, at 8:15 a.m., at the Nevada State Business Center, 3300 West Sahara Avenue, Fourth Floor, Director's Office Conference Room, Las Vegas, Nevada 89102 (entrance through Home Means Nevada, Suite 480).

Chair Brent C. Eckersley, Esq. shall be the Presiding Officer of the Board sitting *en banc* and for Panel D. Board Member Cam Walker shall be the Presiding officer for Panel C. All items are for consideration by the full Board except for those items assigned to a specific panel. One or more Board Members may attend telephonically.

Persons having an interest in items on the agenda who may wish to attend telephonically may call the office no later than the day before the meeting to receive instructions on how to call into a conference line.

THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

The Board Sitting *En Banc*

The following 6 items are for consideration by the full Board:

1. **Call to Order & Roll Call** *Information Only*
2. **Public Comment** *Information Only*

The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.
3. **Approval of the Minutes** *For Possible Action*

For possible action on the minutes of the *en banc* meeting held September 17-18, 2019.
4. **Report of the Deputy Attorney General** *Information Only*

A report by the Nevada Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.
5. **Case 2018-031** *For Possible Action*

Teamsters Local 14 v. Las Vegas Police Protective Association Civilian Employees, Inc. (PPACE)
Presentation by Commissioner Snyder on the analysis of the authorization cards submitted by Teamsters Local 14 on September 4, 2019. Discussion on the presentation. Deliberation and decision on what issues, if any, need further briefing on this case, including details as to when any such briefs might be due and other matters related thereto. Deliberation and decision on what hearings, if any, may also be necessary to complete the case, whether such hearings should be held prior to or after receipt of the briefs and resolution of the issues briefed, and when such hearings might be held, and other matters related thereto.
6. **Case 2019-017** *For Possible Action*

In Re: The Assignment of Executive Department Job Classifications to Bargaining Units Pursuant to Senate Bill 135 of the 80th Legislative Session of the Nevada Legislature
Deliberation and decision on the objection concerning the Gaming Control Agents. Also deliberation and decision on the issues presented in the *Amicus Curiae* brief filed by the Nevada Highway Patrol Association.

Panel C

The following 1 item is for consideration by Panel C:

7. **Case 2019-011** *For Possible Action*
IAFF, Local 5046 v. Elko County Fire Protection District
Deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case, the granting of a hearing for the case, and/or whether to order a settlement conference for the case. If a hearing is granted, then the case shall also be randomly assigned to a hearing panel.

Panel D

The following 1 item is for consideration by Panel D:

8. **Case 2019-014** *For Possible Action*
Nevada Classified School Employees Association, Chapter 5, Nevada AFT v. Churchill County School District
Deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case, the granting of a hearing for the case, and/or whether to order a settlement conference for the case. If a hearing is granted, then the case shall also be randomly assigned to a hearing panel.

The Board Sitting *En Banc*

The following 3 items are for consideration by the full Board:

9. **Assignment of Panels and Meetings for 2020** *For Possible Action*
NAC 288.2715(1) states that the Commissioner shall schedule the meetings of a panel in consultation with the members of the panel. The Board members will take the existing list of meeting dates for 2020 and give input to the Commissioner as to which dates would work best for each board member, who will then revise the schedule of meeting dates accordingly.
10. **Additional Period of Public Comment** *Information Only*
Please refer to agenda item 2 for any rules pertaining to public comment.
11. **Adjournment** *For Possible Action*

Posting

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Government Employee-Management Relations Board, 3300 W. Sahara Avenue, Suite 260, Las Vegas, Nevada
Department of Business & Industry, 3300 W. Sahara Avenue, Fourth Floor, Las Vegas, Nevada
Department of Business & Industry, 1830 College Parkway, Suite 100, Carson City, Nevada

Nevada State Library, 201 S. Carson Street, #100, Carson, City, Nevada
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>
Government Employee-Management Relations Board Web Site: <http://emrb.nv.gov>

Special Accommodations

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

Board and Panel

All references to the term “Board” shall also mean “Panel” when certain Board members are meeting as a panel in lieu of the Board members meeting *en banc*.

Members Assigned to Panels

The following members have been assigned to each panel pursuant to the agency’s administrative rules:

Panel	Presiding Officer	Member	Member
A	Brent C. Eckersley, Esq.	Sandra Masters	Brett Harris, Esq.
B	Sandra Masters	Cam Walker	Brett Harris, Esq.
C	Cam Walker	Gary Cottino	Brett Harris, Esq.
D	Brent C. Eckersley, Esq.	Cam Walker	Gary Cottino
E	Brent C. Eckersley, Esq.	Sandra Masters	Gary Cottino

Inquiries and Supporting Materials

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar, at the address at the top of page one of this document or by calling 702-486-4505.

Closed Session

The Board or Panel may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. Any motion to go into closed session may include one or more items on the agenda in the motion. The Board or Panel will return to open session for final adjudication. While in closed session the Board or Panel may retire to the offices of the EMRB, located in Suite 260 of the Nevada State Business Center.